



## AMENDMENT TRANSMITTAL LETTER

Commissioner for Pa P.O. Box 1450 Alexandria, VA 223									
Application No. <u>10/071,881</u>			Filing Date: February 8, 200			ruary 8, 2002			
Examiner: Kalimah Fernandez			Group Art Unit: 2881						
Invention "Lens Sys Microsco		Plate for	Transm	nission Elec	tron N	Microscope ar	nd Transmission Electr	on	
Transmitted herewith	is an Amendn	nent in t	he abov	e-identifie	d appl	lication.			
$\overline{X}$ No ad	entity status is ditional fee is re te has been cald	equired			on unc	der 37 CFR 1	.27.		
No. of Claims After <u>Amendment</u>	Highest No. Previously <u>Paid For</u>	Preser Extra		Small En Rate	•	Non-Small Entity Rate	Charge		
Total4_		_0_	X	\$ 9.00	X	\$ 18.00	\$		
Indep. 2 First Presenta		_0_	X			\$ 86.00	\$		
of Multiple D	ep. Claim			+ \$145.0 Additional		\$290.00	\$ \$		
A check X The Com with this to Depos X Any addi	missioner is he communication	of \$ ereby au n to Dep 23-065 es requir	is e is ence is ence thorized cosit Ac 0. An orred under	nclosed to losed for a l to charge count No. original and er 37 CFR	cover paym 23-06 two 6	month Petition tent of the following 150. Please recopies of this	· .	l	
October 17, 2003									
Date				David C. Hanson, Reg. No. 23,024 Attorney for Applicants 700 Koppers Building 436 Seventh Avenue Pittsburgh, PA 15219-1818 Telephone: (412) 471-8815					
I hereby certify that this correspond the United States Postal Servicenvelope addressed to Commis 1450, Alexandria, VA 22313-1-1500 (Name of Person Signature	ice as first class mai ssioner for Patents, P. 450 on October 17, 200 atangelo Mailing Paper)	l in an O. Box		-	•	2) 471-4094,	RECEIVED OCT 23 2003		

Application No. 10/071,881 Paper Dated October 17, 2003

In Reply to USPTO Correspondence of July 21, 2003

ttorney Docket No. 116-020155

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ication No.

10/071,881

Applicant

Fumio HOSOKAWA et al.

Filed

February 8, 2002

Title

LENS SYSTEM FOR PHASE PLATE FOR TRANSMISSION

ELECTRON MICROSCOPE AND TRANSMISSION

**ELECTRON MICROSCOPE** 

Group Art Unit

2881

Examiner

Kalimah Fernandez

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action of July 21, 2003, please amend the aboveidentified application as follows.

Amendments to the claims begin on page 2 of this paper.

Amendments to the Drawings begin on page 4 of this paper and include an attached replacement sheet.

Remarks begin on page 5 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 17, 2003.

> Lori A. Fratangelo (Name of Person Making Deposit)

10/17/03 Date